

**AGENDA ORANGE COUNTY COMMUNITY COLLEGE  
BOARD OF TRUSTEES MEETING  
WEDNESDAY, APRIL 15, 2026  
GREAT ROOM, KAPLAN HALL  
NEWBURGH CAMPUS  
5:00 pm**

**I. CALL TO ORDER**

- A. *Pledge of Allegiance*
- B. *Invocation by Chair Weddell*

**II. CONSENT AGENDA (Items A through C)**

**Note: Consent Agenda items held for discussion will be moved to Item D**

- A. Approval of Regular Meeting Minutes of March 25, 2026
- B. Approval of Financial Statements for March
- C. Approval of Retirements

**III. SPECIAL RECOGNITION:**

***SUNY Orange 2025-26 Men's Basketball***

- Mid-Hudson Conference Champions
- Region XV Champions
- East A District Champions
- National Sweet Sixteen Appearance

**IV. BOARD DISCUSSION I**

- A. Board Role in Oversight of the 2025-2035 Facilities Master Plan Implementation: Structure and Approach

**V. PRESIDENT'S REPORT - Dr. Kristine Young**

**VI. STUDENT TRUSTEE REPORT - Student Trustee, Peter Bambino**

**VII. BOARD DISCUSSION II**

- A. Responses to Submitted Reports from Administration, Shared Governance, & Foundation
- B. Updates from ACCT and/or NYCCT - Chair Weddell and/or Trustees at large

**VIII. NEW BUSINESS:**

1. Resolution Recognizing April 2026 as Community College Month at SUNY Orange
2. Resolution to Set Tuition (Academic Year 2026-2027)
3. Resolution to Set Certain Student Fees (Academic Year 2026-2027)
4. Resolution to Set Military Tuition (Academic Year 2026-27)

**IX. OLD BUSINESS**

**X. CHAIRMAN'S COMMENTS**

**XI. COMMITTEE REPORTS AND/OR RECOMMENDATIONS**

<b>Committee</b>	<b>Chair</b>
Academic and Student Services	Karen Mejia
Audit and Finance	Ralph Martucci
Enrollment and Retention	Maria Bruni
Governance and Nominating	Tom Hunter
Policy	Flo Hannes
Presidents Performance Review and Compensation	Ralph Martucci

**XII. COMMENTS FROM THE PUBLIC**

- A. A sign-up sheet will be available at the meeting. Each member of the public wishing to address the Board will be granted 2 minutes to speak, at which time, the Board will ask you to have a seat to allow others to speak.

**XIII. BOARD DISCUSSION III**

**XIV. PROPOSED EXECUTIVE SESSION**

**XV. BOARD ADJOURNMENT**

Next Meeting  
Wednesday, May 13, 2026  
Gilman Center, Library  
Middletown Campus